# **APPENDIX -IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	GURUKUL	
2	AFFILIATION NO.(IF APPLICABLE)	3530355	
3	SCHOOL CODE (IF APPLICABLE)	81582	
4	COMPLETE ADDRESS WITH PIN CODE	SUNEHRA, AZAD NAGAR, KICHHA, UDHAM SINGH NAGAR, UTTARAKHAND - 263148	
5	PRINCIPAL NAME	SURABHI RASTOGI	
6	PRINCIPAL QUALIFICATION	M.A. (ENGLISH), B.ED.	
7	SCHOOL EMAIL ID	gurukulisakichha@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9837243020	

#### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://gurukulworld.in/wp-content/uploads/2023/08/CBSE-EXTENSION-LETTER-27.05.22.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://gurukulworld.in/wp- content/uploads/2022/05/2-Society-registration- Renewal.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://gurukulworld.in/wp-content/uploads/2022/05/3-NOC.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://gurukulworld.in/wp- content/uploads/2022/05/4Recognition- Certificate-Under-RTE-Act.pdf	

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://gurukulworld.in/wp-content/uploads/2023/08/BUILDING-SAFETY-CERTIFICATE-27.07.23.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://gurukulworld.in/wp- content/uploads/2022/05/6-Fire-Safety-Renewal- Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://gurukulworld.in/wp-content/uploads/2022/05/7-DEO-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://gurukulworld.in/wp- content/uploads/2023/08/SAFE-DRINKING- WATER-AND-SAINITARY-09.08.23.pdf

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://gurukulworld.in/wp- content/uploads/2023/08/Fee-Structure-2023- 24.pdf
2	ANNUAL ACADEMIC CALENDER	http://gurukulworld.in/wp- content/uploads/2023/08/Academic-Calendar- 2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://gurukulworld.in/wp- content/uploads/2023/08/List-of-School- Management-Committee-2023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://gurukulworld.in/wp- content/uploads/2023/08/Parent-Teacher-

		Association-PTA-2023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://gurukulworld.in/wp- content/uploads/2023/08/Last-Three-Year- Result-of-Board-Exam.pdf

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	SURABHI RASTOGI	
2	TOTAL NO. OF TEACHERS	63	
	PGT	10	
	TGT	23	
	PRT	15	
3	TEACHERS SECTION RATIO	1.5:1	
4	DETAILS OF SPECIAL EDUCATOR	BHUPENDRA KUMAR	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANJEEV KUMAR	

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	91	89	98	

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	80	65	81	

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8096
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 77
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/5iHF5z0chDk